

ABUNDANCE OF MERCY



A Collection of Du'as for Different Occasions

By:

Maulana Muhammad Abdullah Darkwasti

Jointly Published By:

Zam Zam Publishers & Madrasah Arabia Islamia

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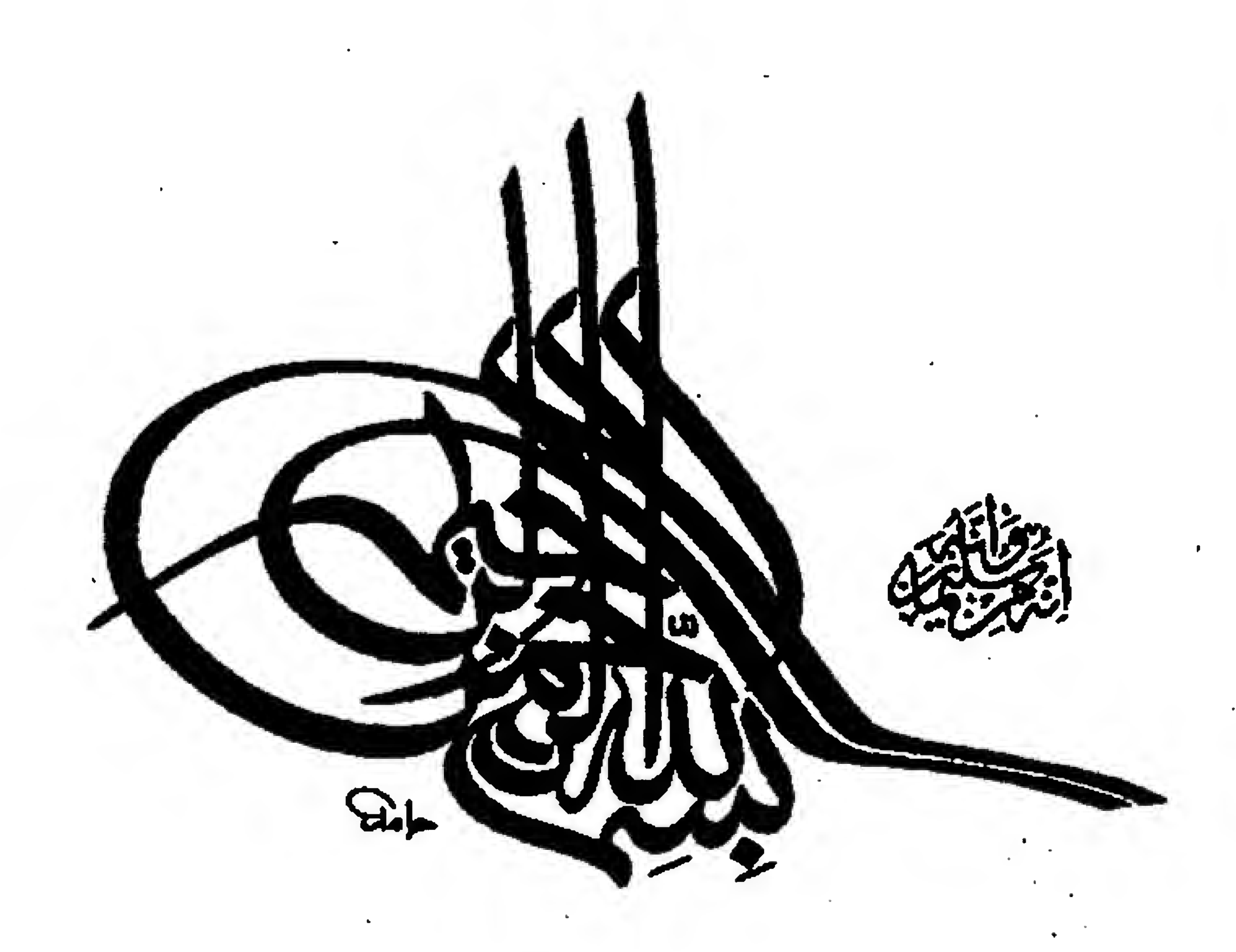
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بسم الله الرحمن الرحيم

INTRODUCTION

By Hadhrat Maulana Fidaur Rehman Darkhawasti

﴾Principal of Jamia Anwarul Quran, Karachi﴿

Hadhrat Sheikhul Tafseer Hafizul Hadith Hadhrat Maulana Muhammad Abdullah Darkhawasti (R.A.) is from among the last of the religious, spiritual, and political leaders of the latter half of this century. Through him, not only is the light of knowledge and spirituality luminous in Pakistan, but he is also an initiator of religio-political leadership.

Hadhrat Darkhawasti Rehmatullah Alahi was born in the year 1324 hijri in the month of Muharram on a Friday at the home town of his forefathers, Darkhawast. He received his primary education and training from his father. Upon completing the memorizing of the Quran at the age of 11, he occupied himself in studying Arabic and related sciences under Qutbul Aqtaab Hadhrat Khalifah Ghulam Muhammad Dinpuri rahmatullahi alayh. At the age of 18, he completed his Daurah-e-Hadith (final year of the Aalim course). At the time of graduation, Hadhrat DeenPuri rahmatullahi alayh handed him his graduation turban and advised him to continue in the line of teaching.

Acting upon this advice, he first established a Madrasah in Darkhawast which he headed for fifteen years and thereafter, he established another Madrasah at Khanpur

which is existing for the last 45 years. He was not only the head of the madrasah, but also the nucleus of all administrative and educational affairs.

He was the principal, Sheikul Tafseer and Sheikul Hadith of the Madrasah; and also the spiritual guide who was responsible for the spiritual reformation of the students. Apart from this, he travels extensively, both within Pakistan and abroad for the purposes of propagation and rendering political services to the Muslims. Speaking the truth (facts) and fearlessness was the salient feature of his method of propagation. Striving to raise the banner of truth was his life irrespective of whether he was a journey or not, and irrespective of whether he was ill or not. In short, under no condition his thoughts are devoid of rendering any service to the Deen. Teaching and explaining the Quran was his most beloved occupation. He had been teaching the Tafseer of the Quran every Sha`baan and Ramadaan to students who have qualified as Ulama to the Ulama as well for the last 45 years.

His Tafseer of the Quran is so effective and informative, that not only does one gain the knowledge but a sort of intoxication passes through the heart. His subject matter is such, that one perceives that he is receiving some divine guidance - he does not had any book in front of him, nor any notes. All he had was the memory which Allah has blessed him with whereby he explains them of the Rukus & Surah and the connection between the verses. One perceives waves of verses and Ahadith which are quoted in support of what he says.

His explanation and speech exposes total devotion and love for Rasulullah Sallallahu alayhi Wasallam and a perfect example of one who acts according to the Sunnah is seen before one's eyes. It based on his unique capability and competency in the Tafseer of the Quran. It could be said without any exaggeration that there is no religious and spiritual Aalim in the entire country who possesses such knowledge of the Quran and Hadith together with these intellectual accomplishments, he is also a Shaykh-e-Tariqat (spiritual guide). Certain aspects of what teaches to his mureeds (followers) have been mentioned in this booklet.

We make dua to Allah Ta'ala that He blesses all the people of Pakistan, especially the students and mureeds, from continuing to benefit from the intellectual and spiritual virtues of Hadhrat Maulana Darkhawasti Sahib Rehmatullah Alahi for ever. Aameen.

The Ten Conditions for Succes

Hadhrat Maulana Muhammad Abdullah Darkhawasti Rehmatullah Alahi was a great Sufi Sheikh of the Qadiriyyah order. The wazifahs and zikrs that the normally teaches to his mureeds and followers have been concisely presented in this booklet, Fayzaan-e-Rahmat. He has granted an open permission to read and recite these wazifahs. Any Muslim can choose them for permissible means. Insha Allah, the person who recites them will perceive the blessings of this permission that he has granted. At the end of the book there are a few wazifahs of Shaykhul Islam Hadhrat Maulana Darkhwasti Rehmatullah Alahi grants permission for their recital as well.

It should be borne in mind that in order for wazifahs, acts of ibaadah, and duas to be effective and accepted - there are a few conditions and pre-requisites. It is necessary to abide by them.

They are :

1. Food, drink, and clothing must be obtained through halaal earnings. Rasulullah Sallallahu Alayhi wa Sallam is reported to have said that if a person's food and drink is through haraam earnings and he continues making dua to Allah be saying "O my Lord! O my Lord!" then how can his dua be accepted.
2. Shirk (polytheism) and bid'ah (innovations) must be abstained from.

3. The rules, regulations, and salient features of the Deen must be respected.
4. All actions should be fulfilled with complete attention and humility to Allah Ta'ala.
5. One should safeguard him from external and internal sins, and also form pride and vanity.
6. Forgiveness must be sought from Allah Ta'ala for oneself and for all the Muslims. Special duas should be made for one's parents and spiritual guides.
7. Some sort of noble deed or act should be carried out before making a dua.
8. Dua should be made with full concentration, after having praised to Allah Ta'alla and having sent salutations to Rasulullah Sallallahu Alayhi wa Sallam.
9. If there is any delay in attaining one's goals and ambitions, one should not become despondent, nor should one abandon making duas.
10. Do not make dua for impossible and haraam things. Dua should be made with both the hands raised. Complete the dua after having said "Aameen" and reciting durood. Thereafter, pass the hands over the face.

DUA

Dua is the essence of ibaadah. The Quran has referred to dua as a form of ibaadah. It ha also warned those who abandon dua out of haughtiness and pride that they will be put into jahannam in a very despicable way. Allah Ta'ala says :

"Call unto Me, I will respond to you. Most certainly, those who display arrogance in worshipping Me, will enter in hell, disgraced." (Al-Quran 40:60)

Hadhrat Nu'maan bin Basheer Radiallahu Anhu relates that Rasulullah Sallallahu Alayhi Wasallam said : "Dua is actually a form of ibaadah."

It is for this reason that abandoning of dua actually entails abandoning ibaadah. Under no condition should dua be abandoned. One should continue making dua to Allah alone for every need of his, irrespective of whether it is a worldly need, or for the hereafter. Rasulullah Sallallahu Alayhi Wasallam has said; "You should ask Allah alone to fulfill all your needs, so much so, that if your shoes lace break-off, you should ask Allah alone."

If you do not have any need, even then create some sort of need and ask Allah Ta'alla. Present your need in His presence and choose some sort of Zikr for this purpose. After spending your time in your Deeni and worldly responsibilities, in your ibaadaat, and in benefiting

from the company of the ulama and pious servants of Allah. Thereafter, if you have any spare time, spend it in the remembrance of Allah Ta'ala and do not waste your time in useless activities.

It is also very beneficial to make dua for the well-being of your Muslim brothers. Such duas are very readily accepted. It is mentioned in a Hadith that the quickest dua to be Muslims in the latter's absence. It is mentioned in another Hadith that when a person makes dua for another Muslim in his absence, the angels say Aameen to such a dua. In addition to this, they also make dua for the person who made the dua so that he may also be blessed with the same bounties which he had asked for on behalf of his Muslim brother.

It is extremely important to abstain from sin in order for one's duas and zikr to have any effect. Ibn Qayyim al-jawzi rahmatullahi alayh says : "Sin is actually impurity and filth." If a person is sunk in impurity and also applies the perfume of Zikrullah, then even that perfume will be destroyed by that impurity. If a sin is committed, one should immediately make taubah with the firm intention that he will abstain from sinning in the future. Insha Allah, in this way the effects of dua and Zikrullah will become apparent very quickly. In order to gain the barakah, acceptance and success in our duas, our zikr, and in all our good deeds; the following ten points are of paramount importance:

1. The intention has to be corrected. Rasulullah Sallallahu Alayhi Wasallam has said that intentions are the basis for our actions.

2. Our beliefs have to be in accordance with the Quran and Sunnah. One must have full belief and conviction in the principles of Imaan: that is, the oneness of Allah Ta'alla, belief in all the prophes, belief in the books of Allah, belief in taqdeer, belief in the angels, the hereafter, the finality of the prophethood of Rasulullah Sallallahu Alayhi Wasallam, and all the other necessities of Deen.
3. All our monetary and physical forms of zikr and ibaadah must carried out for Allah Ta'alla alone, thereby fulfilling the dua that we make: "You alone do we worship, and You alone do we seek help from." Allah Ta'alla says: "And worship your Lord until death overtakes you."
4. Have complete trust in Allah Ta'alla. Whoever has complete trust in Allah Ta'alla, He will suffice him.
5. Have fear for Allah in your heart and never be fearless of His punishment.
6. Act strictly in accordance with the Quran and Sunnah. This is the real means to wards social and spiritual reformation and is through this that Allah Ta'ala will love us and forgive us.
7. One should always respect the Sha'aa'irullah (salient features or signs of Allah). Hadhrat Shah Waliyullah Rahmatullahi Alayh says that there are four major signs. It is necessary for the person to honor and respect them himself, and at the same time he should not allow anyone else to despise them. They are :

(a) The Quran. It should be respected at all times. One

should occupy oneself in learning and teaching it all the time.

(b) Respect and honor to Rasulullah Sallalahu Alayhi wa sallam. One should always follow his Sunnah and way of life.

(c) Respect for the Ka'bah. One should make tawaaf and Hajj. One should not spit in the direction of the Ka'bah, nor should one face or turn one's back towards the Ka'bah when relieving oneself.

(d) Salaat. One should offer it with respect and humility himself, and also respect the salaat of others by not walking across the person offering salaat. Neither should he speak aloud in his presence, nor should he recite the Quran aloud, nor engage in loud Zikr.

8. Always have the remembrance of "The Beneficent" and "The Merciful" in your heart. Choose the company of the pious in conformity to His order when He says in the Quran: "Be with the truthful." Always keep away from the company of shaytaan and be cautious of ill-mannered and evil person.

9. Always be mindful for the good of others, and also call others towards good in a respectable manner.

10. Never be unmindful of the remembrance of Allah and continue making dua to Him.

Allah Ta'ala says: "Remember Me, and I will remember you." It is mentioned in a Hadith that Allah Ta'ala says: "The person who remembers Me in his heart, I remember him very well, and the one who remembers

Me in a gathering, I remember him in a better gathering (i.e. gathering of angels)".

It is mentioned in another Hadith that Allah Ta'ala has certain special angels who are always in search of those who remember Allah. When they find any group that is occupied in the remembrance of Allah, they call each other and direct them towards that place and inform them that this is actually the object of their reaches right upto the heavens. When these angels go in the presence of Allah, Allah Ta'ala asks them (despite Him having knowledge thereof): "What are My servants saying?" The angels reply: "They are praising and glorifying you." Allah Ta'ala then asks: "Have they seen Me?" They reply: "We swear by Allah that they haven't seen You." Allah then asks: "What would they have done had if they see Me?"

They reply : Then they would have carried out praising, worshiping and glorifying you much intensily.

Allah Ta'ala then asks "What were they asking for?"

They reply: "They are asking for Jannat." Allah asks: "Have they seen Jannat?" They reply: "We swear by Allah that they also have not seen Jannat". Allah Ta'ala asks: "If they could see then what would happen?" The reply: "In such a case they will have an ardent desire for it, their craving for it will be intense, and their yearning for it will be fierce." Allah Ta'ala then asks: "What were they seeking refuge from?" They reply: "They were seeking refuge from jahannam." Allah asks: "Have they seen jahannam?" They reply: "No, they haven't seen jahannam." Allah asks: "If they see jahannam what will

they do?" They reply: "In such a case, they will fear it tremendously and run far away from it." Eventually Allah says: "Now listen to Me. I am making you my witnesses that I have forgiven all of them. "One of the angels says: "O Allah! One of those who was sitting in that gathering, was sitting there for some other purpose." Allah replies: "These people are such, that even those who sit in their company will not be deprived (of My forgiveness)."

Many other Ahadith have been nevertheless, one should never be unmindful of making zikr because this zikr polishes the heart.

THE DIFFERENT FORMS OF ZIKR AT THE TIME OF BAY'AH

After taking the bay'ah (pledge of allegiance) from the students, Hadhrat Maulana Darkhawasti used to give the students certain special guidelines. Together with these guidelines he used to ask them to commence with the following spiritual exercises or forms of zikr.

1. أَسْتَغْفِرُ اللّٰهَ رَبِّيْ مِنْ كُلِّ ذَنْبٍ وَّأَتُوْبُ إِلَيْهِ

This should be read 100 times after Fajr salaat.

2. After Esha salaat say

لَآ إِلٰهَ إِلَّا اللّٰهُ

100 times in such a way that when one's breath breaks, one should say

مُحَمَّدٌ رَّسُوْلُ اللّٰهِ

once. Thereafter, he should recommence with

لَآ إِلٰهَ إِلَّا اللّٰهُ

3. 100 times

إِلَّا اللّٰهُ

4. 100 times

اَللّٰهُ

5. 100 times هُوْ by lengthening the voice.
6. 100 times Durood-e-Ibrahimi.
7. One should read the following all the time:

اَللّٰهُ الصَّمَدُ

ZIKR FOR SUSTENANCE

The person who recites the following zikr, the world will come subdued to him. This zikr should be made in the following way: after the break of dawn but befor Fajr salaat, he should recite this zikr:

سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ سُبْحَانَ اللّٰهِ الْعَظِيْمِ اَسْتَغْفِرُ اللّٰهَ

ZIKR FOR SUSTENANCE AND FULFILLING OF DEBTS

This zikr should be made between the Sunnat and Fardh of Fajr salaat. Durood should be read three times before and after zikr and thereafter the person should blow on himself.

لَا تُدْرِكُهُ الْاَبْصَارُ وَهُوَ يُدْرِكُ الْاَبْصَارَ وَهُوَ اللَّطِيْفُ الْخَبِيْرُ ط

ZIKR FOR THE FULFILLMENT OF ALL NEEDS

This dua of Hadhrat Faatimah radiallahu anha should be read after the Fajr salaat together with Durood Shareef 3times before and after the dua. It is extremely beneficial for fulfillment of all one's needs. The blessed dua is:

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ لَا تَكِلْنِيْ اِلٰى نَفْسِيْ

وَلَا اِلٰى اَحَدٍ مِّنْ خَلْقِكَ طَرْفَةَ عَيْنٍ وَّاَصْلِحْ لِيْ شَاْنِيْ كُلَّهٗ ط

ZIKR FOR PROTECTION FROM SICKNESSES

Read this dua 7 times after the Fajr salaat. It protects the body from all sicknesses.

سُبْحَانَ اللهِ وَبِحَمْدِهٖ سُبْحَانَ اللهِ الْعَظِيْمِ
لَاحَوْلَ وَلَاقُوَّةَ اِلَّا بِاللهِ ط

ZIKR FOR PROTECTION FROM THE HARM OF ENEMIES

The person who recites this dua 7 times after the Fajr salaat, will remain protected from the harm of enemies. Try it out and see for yourself. The dua is:

حَسْبِيَ اللهُ الْحَلِيْمُ الْقَوِيُّ لِمَنْ بَغٰى عَلَيَّ حَسْبِيَ اللهُ الشَّدِيْدُ لِمَنْ
كَادَنِيْ بِسُوْءٍ حَسْبِيَ اللهُ لَآ اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ

FOR PROTECTION FROM BLACK MAGIC AND ALL OTHER DIFFICULTIES

In order to safeguard yourself from black magic and all other difficulties, recite this dua in the morning and evening 3 times each.

بِسْمِ اللهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهٖ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ
وَهُوَ السَّمِيْعُ الْعَلِيْمُ ط

FOR SUSTENANCE AND CONTENTMENT OF THE HEART

The following dua is extremely beneficial for sustenance and contentment of the heart. Insha Allah the effects of this dua will be experienced very quickly.

This dua should be read 100 times after the Fajr and Esha salaat.

اَللّٰهُمَّ كَمَا صُنْتَ وَجْهِيْ عَنِ السُّجُوْدِ لِغَيْرِكَ

فَصُنْ وَجْهِيْ عَنِ الْمَسْئَلَةِ لِغَيْرِكَ ط

FOR ALL NEEDS

The person who recites this dua 7 times in the morning and evening, all his needs will be fulfilled.

حَسْبِيَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ط عَلَيْهِ تَوَكَّلْتُ

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ط

FOR SUSTENANCE AND PROTECTION

For sustenance and protection from all harm, read this dua 100 times after sunrise and sunset:

يَا بَاسِطُ يَا حَفِيْظُ

Also read Durood Shareef three times after the dua.

FOR EVERY DIFFICULTY AND NEED

A special dua for every difficulty and needs is this that you should read the following dua 100 times after the Fajr and Maghrib sallats.

يَا رَحْمٰنُ اَغِثْنِيْ

Also read Durood Shareef three times before and three times after the dua.

A VERY EFFECTIVE ZIKR OF EVERY DIFFICULTY, SICKNESS AND NEED

For every hardship, sickness, difficulty, poverty, fear of harm from the enemy - in short, for whatever reason this zikr may be read, one's needs and goals will Insha Allah be fulfilled. Insha Allah ône will experience the effects of this zikr from the very first day. On completing one's normal zikrs after the Fajr salaat read Durood Shareef three times. Thereafter, read the following zikr for a minimum of 7 times and a maximum of 100 times. Thereafter, read Durood Shareef three times and blow on yourself.

The Durood Shareef of the Qadiriyyah silsilah is:

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ النَّبِيِّ الْاُمِّيِّ
وَاٰلِهٖ وَبَارِكْ وَسَلِّمْ ط

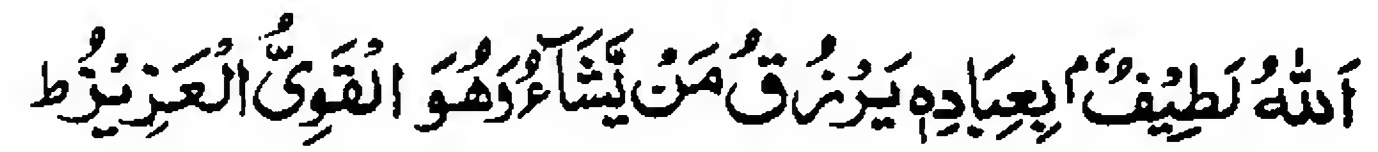
The Zikr to be read is:

يَا غِيَاثِىْ عِنْدَ كُلِّ كُرْبَةٍ وَ مُجِيْبِىْ عِنْدَ كُلِّ دَعْوَةٍ وَمُوْنِسِىْ
عِنْدَ كُلِّ وَحْشَةٍ وَمَعَاذِىْ عِنْدَ كُلِّ شِدَّةٍ وَرَجَائِىْ
حِيْنَ تَنْقَطِعُ حِيْلَتِىْ ط

FOR SUSTENANCE

For an ease in one's sustenance and the payment of debts, an open permission is granted to read the following Wazifah which is extremely beneficial. First read Durood Shareef three times in the beginning, thereafter read the following Aayah 100 times, follow it

with Durood Shareef three times and then blow on yourself. This should be done after the Fajr salaat. The verse is:



THE VIRTUES OF KALIMAH TAYYIBAH

After the recitation of the Quran, the most virtuous form of zikr is La Ilaha Illallah. The method of reading this is that the person should continue reading La Ilaha Illallah in one breath. Once his breath breaks, he must read Muhammadur Rasulullah one time. He should read this daily 100 times. Gradually, he should increase this to 1000 times. Hadhrat Jaabir radihallahu anhu says that Rasulullah Sallallahu Alayhi Wasallam has said: "Read La Ilaha Illallah and thereby renew your Imaan." In other words, read it abundantly.

THE BENEFITS OF ISTIGHFAAR

There is short form of Istighfaar which should be read abundantly and which is beneficial for increase in one's sustenance, getting rid of all sorrow, and fulfilling all one's needs. The dua is as follows:

رَبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ

Translation: "O my Lord! Forgive and have mercy, you are the best of all those who show mercy."

By reading this dua, one not only attains what he asks for, but also gains the benefit of reciting the Quran, making Istighfaar, and making dua.

A SPECIAL ZIKR FOR SUSTENANCE

For abundance in sustenance, Hadhrat Shah Waliyullah's (rahmatullahi alayh) line of tasawwuf has the following special zikr. After the Esha salaat read "Ya Mughni" 1100 times:

Furthermore, recite Surah-al-Muzammil 7 times daily in the following manner: recite this surah once after each of the five daily fardh salaats and two times between the Sunnah and Fard of the Fajr salaat. In this way, you would have recited Surah-al-Muzammil 7 times in twenty four hours. If you were unable to recite this surah between the Sunnah and fard of the Fajr salaat because of a shortage of time, then read it three times after the fardh of Fajr salaat.

DUA FOR MARRIAGE AND A PIOUS FAMILY

If a person whishes to get married, of wishes that his wife and family become pious, he should read the following dua:

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ

اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا

DUA TO ATTAIN ALL THE GOOD OF THIS WORLD AND THE HEREAFTER

In order to attain the good of this world and the hereafter, read this dua:

رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ

Translation: "O Allah! Give us the good of this world

and the good of the hereafter, and save us from the punishment of the fire."

DUAS FROM THE QURAN IN ORDER TO ACQURE FORGIVENESS

The duas that are mentioned in the Quran are more virtuous than all other duas. This is because apart from them being duas, they also entail recitation of the Quran.

When seeking forgiveness and asking Allah Ta'ala to forgive you for yours sins, read the dua that was made by Hadhrat Aadam (alayhis salaam).

رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا وَاِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا
لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ٥

Translation: "O our Lord! We have wronged ourselves. If You do not forgive us and do not have mercy on us. we will most certainly be from among those who are doomed."

There is no specified numbers of times that this dua should be read. If it is read 100 times daily, it will be very good. Also add Durood Shareef three times before and three times after this dua.

DUA FOR EVERY DIFFICULTY AND EVERY NEED

For every difficulty and every need, the dua of Hadhrat Yunus alayhis salaam is extremely beneficial. Rasulullah Sallallahu alayhi Wasallam has said that whichever Muslim will add this dua which Hadhrat

Dhun Noon alayhis salaam (another name for Hadhrat Yunus) had made when he was in the stomach of the fish and said:

لَآ إِلٰهَ إِلَّآ أَنْتَ سُبْحٰنَكَ إِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ ○

Then his dua will also be accepted.

FOR PROTECTION FROM EVERY TYPE OF HARM AND INCREASE IN SUSTENANCE

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ○ وَمَآ أَرْسَلْنٰكَ إِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ ○
اَللهُ لَطِيْفٌ بِعِبَادِهٖ يَرْزُقُ مَنْ يَّشَآءُ وَهُوَ الْقَوِيُّ الْعَزِيْزُ ○ حَسْبُنَا اللهُ وَنِعْمَ
الْوَكِيْلُ ○ حَسْبِيَ اللهُ لَآ إِلٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ○
وَمَآ أَرْسَلْنٰكَ إِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ ○ وَمَا مِنْ دَآبَّةٍ إِلَّا هُوَ اٰخِذٌ بِنَاصِيَتِهَا
وَاللهُ مِنْ وَّرَآئِهِمْ مُّحِيْطٌ ○ فَسَيَكْفِيْكَهُمُ اللهُ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ○
بِسْمِ اللهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهٖ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَآءِ وَهُوَ
السَّمِيْعُ الْعَلِيْمُ ○ إِنَّ وَلِيِّـيَ اللهُ الَّذِيْ نَزَّلَ الْكِتٰبَ وَهُوَ يَتَوَلَّى الصّٰلِحِيْنَ ○
وَصَلَّى اللهُ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّاٰلِهٖ وَصَحْبِهٖ أَجْمَعِيْنَ ○ بِرَحْمَتِكَ يَا أَرْحَمَ
الرّٰحِمِيْنَ ○

FOR PROTECTION AND EVERY NEED

In order to attain all one's goals and ambitions in this world and in the hereafter, for the protection of one's life, wealth, and honour, and for protection from one's enemies: the following dua is extremely beneficial.

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّنْ بَعْدِ الْغَمِّ أَمَنَةً نُّعَاسًا يَّغْشٰى طَآئِفَةً مِّنْكُمْ
وَطَآئِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّوْنَ بِاللّٰهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ
يَقُوْلُوْنَ هَلْ لَّنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ إِنَّ الْأَمْرَ كُلَّهٗ لِلّٰهِ يُخْفُوْنَ فِيْ
أَنْفُسِهِمْ مَّا لَا يُبْدُوْنَ لَكَ يَقُوْلُوْنَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا
هٰهُنَا قُلْ لَّوْ كُنْتُمْ فِيْ بُيُوْتِكُمْ لَبَرَزَ الَّذِيْنَ كُتِبَ
عَلَيْهِمُ الْقَتْلُ إِلٰى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللّٰهُ مَا فِيْ صُدُوْرِكُمْ وَلِيُمَحِّصَ
مَا فِيْ قُلُوْبِكُمْ وَاللّٰهُ عَلِيْمٌ بِذَاتِ الصُّدُوْرِ ۝

Once the person reaches the place:

قُلْ إِنَّ الْأَمْرَ كُلَّهٗ لِلّٰهِ

He must think of the purpose for which he is making this dua. That is, either for an increase in knowledge, for marriage, going on Hajj, for intelligence, or for whatever purpose he may be making this dua.

SPECIAL ZIKR FOR PATIENCE WHEN AFFLICTED WITH SOME CALAMITY

If one experiences extreme sorrow over the death of someone close, he must read the following verses three times each morning and evening. On completing the recitation of these duas, he must blow into his hands and pass them over his heart.

1.

يُثَبِّتُ اللّٰهُ الَّذِيْنَ اٰمَنُوْا بِالْقَوْلِ الثَّابِتِ فِي الْحَيٰوةِ الدُّنْيَا وَفِي الْاٰخِرَةِ

2. the entire Surah al- Inshiraah, i.e:

اَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ○ وَوَضَعْنَا عَنْكَ وِزْرَكَ ○ اَلَّذِیْ اَنْقَضَ ظَهْرَكَ ○ وَرَفَعْنَا لَكَ ذِكْرَكَ ○ فَاِنَّ مَعَ الْعُسْرِ يُسْرًا ○ اِنَّ مَعَ الْعُسْرِ يُسْرًا ○ فَاِذَا فَرَغْتَ فَانْصَبْ ○ وَاِلٰى رَبِّكَ فَارْغَبْ ○

3. اَلَا بِذِكْرِ اللّٰهِ تَطْمَئِنُّ الْقُلُوْبُ ○

TO GET RID OFF ALL DIFFICULTIES

In order to get rid oneself of all sorts of difficulties, it is extremely beneficial to recite the following zikr 100 times after each sallat.

رَبِّ اَنِّیْ مَغْلُوْبٌ فَانْتَصِرْ ○

IN ORDER TO GAIN VICTORY OVER ONE'S ENEMIES

Read the following dua in order to gain victory over one's enemies.

اَللّٰهُمَّ مُنْزِلَ الْكِتٰبِ مُجْرِیَ السَّحَابِ سَرِيْعَ الْحِسَابِ هَازِمَ الْاَحْزَابِ اِهْزِمْهُمْ۔

DUA TO GAIN VICTORY WHEN DEBATING WITH ONE'S ENEMY

In order to gain victory when debating with one's enemy or when fighting him, read the following duas 7 times each.

1. وَخَشَعَتِ الْاَصْوَاتُ لِلرَّحْمٰنِ فَلَا تَسْمَعُ اِلَّا هَمْسًا ط

2. اَلْيَوْمَ نَخْتِمُ عَلٰٓى اَفْوَاهِهِمْ وَتُكَلِّمُنَآ اَيْدِيْهِمْ
وَتَشْهَدُ اَرْجُلُهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ ۝

A SPECIAL METHOD OF RECITING SURAH YASEEN FOR EVERY NEED AND FOR SUSTENANCE

Rasulullah Sallallahu alayhi Wasallam has said: "Every thing has a heart, and the heat of the Quran is Yaseen." The ulama have said that the person who recites Surah Yaseen daily in the morning and evening, 80 of his needs will be fulfilled, which depending on others.

In order to have all one's needs fulfilled, the person should sit facing the qiblah after the Jumu'ah salaat and recite Surah Yaseen three times in the following manner.

When he commences his recitation and comes to the first time word "mobeen" is mentioned, he must stop and recite Surah al-Ikhlaas three times, upon reaching the second "mobeen" he must recite Surah al-Kauser three times, upon reaching the third "mobeen" he must recite Surah al-Inshiraah three times, upon reaching the fourth "mobeen" he must recite Surah al-Faatihah three times, upon reaching the fifth "mobeen" he must recite Aayatul Kursi three times, upon reaching the sixth "mobeen" he must recite the following dua three times.

اَللّٰهُ لَطِيْفٌ بِعِبَادِهٖ يَرْزُقُ مَنْ يَّشَآءُ بِغَيْرِ حِسَابٍ

Upon reaching the seventh "mobeen" he must recite

Durood Shareef three times and read the following dua seven times:

اَللّٰهُمَّ وَسِّعْ فِىْ رِزْقِىْ وُسْعَةً لَّا اَحْتَاجُ اِلٰى اَحَدٍ مِّنْ خَلْقِكَ

SALAAT FOR PROTECTION FROM EVERY TYPE OF HARM

Hadhrat Ali radhiallahu anhu has said that the person who offers two rakaats of nafl salaat and after reading "Sub'haana Rabbiyal A'la" in his sijdahs, he recites the following dua three times (while still in sijdah), then he will be protected from all types of difficulties and harms. The dua is :

فَقِيْرُكَ بِفِنَائِكَ وَعُبَيْدُكَ بِفِنَائِكَ۔ وَسَائِلُكَ بِفِنَائِكَ۔

Translation: "The one who is need of You is at Your door. Your servant is at Your, and Your beggar is at Your door."

FOR EVERY DIFFICULTY AND NEED

Whenever you make a dua, read the following lines:

يَا مَنْ يُّجِيْبُ دُعَآءَ الْمُضْطَرِّ فِى الظُّلَمِ
يَا كَاشِفَ الضُّرِّ وَالْبَلْوٰى مَعَ السَّقَمِ

Translation: "O the One who hears the dua of the distressed in the darkness. O the remover of problems and calamities together with sicknesses."

Thereafter, recite the following words three times, and then make your dua:

يَاغِيَاثِيْ عِنْدَ كُلِّ كُرْبَةٍ وَّمُجِيْبِيْ عِنْدَ كُلِّ دَعْوَةٍ
وَّمُوْنِسِيْ عِنْدَ كُلِّ وَحْشَةٍ وَمَعَاذِيْ عِنْدَ كُلِّ
شِدَّةٍ وَّرَجَائِيْ حِيْنَ تَنْقَطِعُ حِيْلَتِيْ

Translation: "O my helper at the time of every difficulty, the One who accepts all my duas, my companion during my hours of solitude, my refuge, the time of every difficulty, and my only hope when all other avenues have been cut off for me."

FOR INCREASE IN SUSTENANCE AND PROTECTION FROM SHIRK (ASCRIBING PARTNERS WITH ALLAH)

The person who reads the following 100 times daily, he will attain success from every difficulty. There will be an increase in his sustenance and he will remain protected from shirk. He should read this dua for all these purposes.

اَللّٰهُ اَللّٰهُ رَبِّيْ لَآ اُشْرِكُ بِهٖ شَيْـئًا ط

Translation: "Allah is my Lord. I will not ascribe any partner to Him."

The person should also read Durood Shareef three times each before and after this dua.

A SPECIAL DUA AT THE TIME OF EXTREME DIFFICULTY

At the time of extreme difficulty, read the following dua 700 times daily. Insha Allah the problem will be solved.

اَمَّنْ يُّجِيْبُ الْمُضْطَرَّ اِذَا دَعَاهُ وَيَكْشِفُ السُّوْٓءَ

Read Durood Shareef three times each before and after this dua.

FOR THE SOLUTION OF PROBLEMS

For the solution of problems, recite this dua 700 times daily for at least 7 days. This is the minimum.

يَا بَدِيْعَ الْعَجَآئِبِ بِالْخَيْرِ يَا بَدِيْعُ

Read Durood Shareef three times each before and after this dua. If a person is able to read more, he should read this dua 1212 times. He could read it 12012 times for 12 days.

FOR THE CURE OF PHYSICAL AND SPIRITUAL SICKNESSES

For the cure of ll physical and spiritual sicknesses, recite Surah al-Faatihah from the beginning to the end. Rasulullah Sallallahu alayhi wa sallam has sid that Surah al-Faatihah is a cure for every disease.

A TA'WEES FOR THE CURE OF EVERY DISEASE

For the cure of every disease, write down these six verses and drink the water. Alternatively, read these verses, blow into the water and then drink it.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○ وَيَشْفِ صُدُوْرَ قَوْمٍ مُّؤْمِنِيْنَ ○
وَاِذَا مَرِضْتُ فَهُوَ يَشْفِيْنِ ○ قُلْ هُوَ لِلَّذِيْنَ اٰمَنُوْا هُدًى وَّشِفَآءٌ ط
وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ○ وَشِفَآءٌ
لِّمَا فِى الصُّدُوْرِ ○ يَخْرُجُ مِنْۢ بُطُوْنِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهٗ فِيْهِ
شِفَآءٌ لِّلنَّاسِ ○

A TA'WEEZ FOR EVERY DISEASE

For every disease, write these verses and suspend them from the neck.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط يُرِيْدُ اللّٰهُ اَنْ يُّخَفِّفَ عَنْكُمْ وَخُلِقَ الْاِنْسَانُ ضَعِيْفًا ○ اَلْاٰنَ خَفَّفَ اللّٰهُ عَنْكُمْ وَعَلِمَ اَنَّ فِيْكُمْ ضَعْفًا ط ذٰلِكَ تَخْفِيْفٌ مِّنْ رَّبِّكُمْ وَرَحْمَةٌ ، وَمَا اَرْسَلْنٰكَ اِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ ○ فَاللّٰهُ خَيْرٌ حٰفِظًا وَّهُوَ اَرْحَمُ الرّٰحِمِيْنَ ○

CURE FROM THE LOVE OF FAME AND WEALTH

In order to get rid of the sickness of love of fame and wealth and to create a religious fervour, recite Surah at-Takaasur three times each in the morning and evening.

A CURE FOR NEGLIGENCE

In order to get rid of negligence and to think of death and the hereafter all the time, recite Surah Qaaf once every morning. Since one will begin to think of death more often after reciting this surah, in order to create peace of mind, recite Surah al-Inshiraah seven times after reciting Surah Qaaf.

DUAS TO TURN THE HEART TOWARDS ALLAH TA'ALA

If one's heart not directed towards Alah Ta'ala, recite the following dua with full concentration:

سُبْحَانَ مَنْ يَّرَانِيْ سُبْحَانَ مَنْ يَّسْمَعُ كَلَامِيْ
سُبْحَانَ مَنْ يَّذْكُرُنِيْ وَلَا يَنْسَانِيْ۔

Translation: "Glory be to the One who sees me, glory be to the One who hears my speech, glory be to the One who remembers me and does not forget me."
Another dua to turn the heart to words Allah Ta'ala is to read the following 100 times daily with full concentration:

يَاهُوَ يَامَنْ لَّاهُوَ اِلَّاهُوَ

Another dua is to recite the following with full concentration, and which will be very effective:

اَللّٰهُ حَاضِرِیْ اَللّٰهُ نَاظِرِیْ اَللّٰهُ نَاصِرِیْ اَللّٰهُ مَعِیْ

Translation: "Allah is present with me, Allah is watching me, Allah is my helper, Allah is with me."

DUA FOR PROTECTION FROM THE PROMPTINGS OF SHAYTAAN

In order to safeguard oneself from the promptings and whispers of shaytaan, read the following dua three times after salaat but before making your dua or before engaging in the zikr of Allah or before engaging in any other noble act. You should also read this dua before you can commence delivering a lecture.

رَبِّ اَعُوْذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِيْنِ وَ
اَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ ٥

DUA TO ATTAIN NEARNESS TO ALLAH TA'ALA

In order to gain nearness and proximity to Allah Ta'ala

read the following three surahs seven times each in the morning and evening.

(a) Surah al- Faatihah
(b) Surah al-Ikhlaas
(c) Surah al-Inshiraah

A SPECIAL DUA TO ATTAIN LOVE FOR RASULULLAH SALLALLAHU ALAYHI WA SALLAM

The person who wishes to have the love of Rasulullah Sallallahu alayhi wa sallam in his heart should recite the following three duas seven times each in the morning and evening.

(a) Surah al-Kausar
(b) Durood Shareef
(c) Surah ad-Duhaa

A SPECIAL DUA TO SEE RASULULLAH SALLALLAHU ALAYHI WA SALLAM IN A DREAM

The following is a very special dua to be able to see Rasulullah Sallallahu alayhi wa sallam in a dream:

On the night of Jum'ah (i.e. Thursday night), wear clean clothes, apply some perfume, and offer two rakaats of nafl salaat after the Esha salaat. Thereafter, recite Surah al-Kausar 1000 times and Durood Shareef 1000 times. Within three Thursday nights, one will see Rasulullah Sallallahu alayhi wa sallam in a dream. If one feels that it is easier to recite Durood-e-Qaadiriyyah, he should recite it instead. The Durood-e-Qadiryyah is:

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ نِ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهٖ وَبَارِكْ وَسَلِّمْ

DUA TO SAFEGUARD ONESELF FROM DISGRACE ON THE DAY OF JUDGEMENT

In order to safeguard oneself from disgrace on the day of judgment, one should recite Surah al-Baqarah and Surah Aale Imraan. Rasulullah Sallallahu alayhi wa sallam has said: "Recite the Quran abundantly because it will be an intercession for its reader on the day of judgment."

Recite the two intense lights, i.e. Surah al-Baqarah and Surah Aale Imraan abundantly. On the day of judgment, both these surahs will come in the form of two clouds or two groups of birds which will come in two queues and come as a proof for the reciter of these two surahs. (i.e. they will intercede on the person's behalf). To recite these two surahs is a source of great barakah, and to leave them will be a source of great regret. Those who waste their time in futile activities do not have the capability of reading these surahs.

DUA TO SAFEGUARD ONESELF FROM THE MISCHIEF OF DAJJAL

In order to safeguard oneself from the mischief of dajjal, one should regularly recite the first ten verses of Surah al-Kahf.

FOR INCREASE IN SUSTENANCE AND PROTECTION FROM THE ENEMY

In order to experience some ease in one's sustenance, protection from one's enemy, and attain self-sufficiency; recite Surah al-Waaqi'ah daily every night. Rasulullah Sallallahu alayhi Wasallam has said:

"The person who recites Surah al-Waaqi'ah every night, will never experience poverty."

PROTECTION OF THE HEART, BODY, AND IMAAN

It was the habit of Rasulullah Sallallahu alayhi wa sallam that at night he used to recite Surah al-Ikhlaas, Surah al-Falaq, and Surah an-Naas three times each. Thereafter, he used to blow into his hands and pass them over his body.

(a) By reciting Surah al-Ikhlaas, the heart will be protected.

(b) By reciting Surah al-Falaq, the body will be protected.

(c) By reciting Surah an-Naas, one's Imaan wil be protected.

TREATMENT FOR FORGETFULNESS

If a person forgets something, or is overcome by forgetfulness, Ibn Tahmiyyah rahmatullahi alayh has said that the following dua will be extremely beneficial. Similarly, if one is unable to clearly understand a particular verse of the Quran, or a certain Hadith; he should recite the following dua 41 times daily in the morning:

يَا حَيُّ يَا قَيُّوْمُ لَآ اِلٰهَ اِلَّآ اَنْتَ بِرَحْمَتِكَ اَسْتَغِيْثُ

Translation: "O the One who is alive! O the One who upholds everything! There is none worthy of worship but You. It is through Your mercy that I am asking for Your help."

Similarly, if a person recites this dua 7 times before delivering a lecture, or before reading a book; he will receive the inspiration to deliver the lecture and he will be able to understand and solve the book.

TREATMENT FOR LACK OF SLEEP

If a person is unable to fall asleep due to some worry or peevishness, he should place his hand on his head and recite the following verse 7 times.

فَضَرَبْنَا عَلَىٰٓ اٰذَانِهِمْ فِي الْكَهْفِ

He should not read beyond these words.

DUA TO STRENGTHEN THE MEMORY

In order to strengthen the memory, the following verses and duas should be recited three times each, every morning and evening:

سُبْحَانَكَ لَا عِلْمَ لَنَآ اِلَّا مَا عَلَّمْتَنَا ۭ اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ

رَبِّ اشْرَحْ لِيْ صَدْرِيْ ○ وَيَسِّرْ لِيْٓ اَمْرِيْ ○ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِيْ ○ يَفْقَهُوْا قَوْلِيْ ○ رَبِّ زِدْنِيْ عِلْمًا ○

اَللّٰهُمَّ نَوِّرْ قَلْبِيْ وَزِدْ قُوَّةَ سَمْعِيْ وَبَصَرِيْ وَحِفْظِيْ

DUA WHEN ENTERING ANY TOWN OR CITY

If one recites the following dua when entering or leaving any town or city, he will be protected from all evils.

رَبِّ اَدْخِلْنِیْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِیْ مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّیْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِیْرًا

DUA WHEN DISEMBARKING AT A PLACE

When a traveler disembarks at a place, he should recite the following dua:

رَبِّ اَنْزِلْنِیْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَیْرُ الْمُنْزِلِیْنَ

DUA WHEN THERE IS A DANGER ONE'S LIFE AND HONOUR

If there is the fear of any enemy, or fear of any danger to one's life and honour, recite the following verses once:

١...... فَسَیَكْفِیْكَهُمُ اللّٰهُ وَهُوَ السَّمِیْعُ الْعَلِیْمُ ○

٢...... وَاللّٰهُ مِنْ وَّرَآئِهِمْ مُّحِیْطٌ ○

FOR PROTECTION FROM THE ATTACKS OF BLACK MAGIC, ANIMALS, OR HUMANS

In order to gain protection from the black magic of a magician, or the attack of a lion or any other animal or human; recite the following two verses 7 times each.

١...... وَلَا یُفْلِحُ السَّاحِرُ حَیْثُ اَتٰی ○

٢...... اِنَّهُمْ یَكِیْدُوْنَ كَیْدًا وَّاَكِیْدُ كَیْدًا ○

FORGIVENESS FROM SINS - A DUA FOR THE SPECIAL SERVANTS OF ALLAH

The following dua is for the special servants of Allah. Rasulullah Sallallahu alayhi wa sallam has said: "The person who reads the following dua 100 times daily, will receive the reward of freeing 10 slaves, 100 rewards will be written in his favour, 100 sins of his will be forgiven, and on that day he will be protected from shaytaan till the evening." The dua is:

لَآ إِلٰهَ إِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيْكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

It would be preferable for a person to recite the above dua in the evening as well so that he may be protected from shaytaan till the following morning.

FORGIVENESS FROM SINS - A DUA FOR THE GENERAL MUSLIMS

The following dua is for the general Muslims. Rasulullah Sallallahu alayhi wa sallam has said: "The person who reads the following, 100 times a day, his (minor) sins will be forgiven even though they are equal to the foam that is found in the seas." The dua is:

سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ

Rasulullah Sallallahu alayh wa sallam has said: "The person who recites the following dua 100 times each in the morning and at night, on the day of judgment no

one will come with any reward greater than the reward which this person will come with, except for the person who also recited this dua more than the previous person." The dua is the same as mentioned above.

FOR THE FULFILMENT OF ALL NEEDS WITHOUT EVEN ASKING FOR THEIR FULFILMENT

Hafizul Hadith Hadhrat Rehmatullah Alahi has said: I will teach you one dua, recite the following couples 7 times daily. Allah Ta'ala will fulfill all your needs without you even asking for them. This dua is extremely beneficial:

يَامَنْ يَّرٰى مَافِى الضَّمِيْرِ وَيَسْمَعُ
اَنْتَ الْمُعِدُّ لِكُلِّ مَا يُتَوَقَّعُ

Translation: "O the One who sees and hears that which is within us. You are the only one who can grant us whatever is hoped for."

يَامَنْ يُّرَجّٰى فِى الشَّدَآئِدِ كُلِّهَا
يَامَنْ اِلَيْهِ الْمُشْتَكٰى وَالْمَفْزَعُ

Translation: "O the One from whom salvation from every calamity can be hoped for. O the to whom all complaints are lodged and in whom a safe sanctuary is found."

يَامَنْ خَزَائِنُ رِزْقِهٖ فِىْ قَوْلِ كُنْ
اُمْنُنْ فَاِنَّ الْخَيْرَ عِنْدَكَ اَجْمَعُ

Translation: "O the One in whom the treasures of his sustenance are in the word of "Be". Shower us with Your bounties because all good is with You."

مَالِیْ سِوٰی فَقْرِیْ اِلَیْكَ وَسِیْلَةٌ
فَبِالْاِفْتِقَارِ اِلَیْكَ اَیْدِیْ اَرْفَعُ

Translation: "I have no means of gaining access to You except through my poverty. It is out of poverty that I am raising my hands to You."

مَالِیْ سِوٰی قَرْعِیْ لِبَابِكَ حِیْلَةٌ
فَلَئِنْ رُّدِدْتُّ فَاَیَّ بَابٍ اَقْرَعُ

Translation: "I have no alternative except knocking on Your door. If I am refused, which other door can I knock?"

اِنْ کَانَ لَا یَرْجُوْكَ اِلَّا مُحْسِنٌ
فَالْمُذْنِبُ الْعَاصِیْ اِلٰی مَنْ یَّرْجِعُ

Translation: "If only the righteous can hope for Your mercy, to whom should the sinners and evil doers refer to?"

حَاشَا لِجُوْدِكَ اَنْ تُقَنِّطَ عَاصِیًا
فَالْفَضْلُ اَجْزَلُ وَالْمَوَاهِبُ اَوْسَعُ

Translation: "It is virtually impossible for Your generosity to make a sinner feel despondent. Your

bounties are numerous, and Your kindness is extremely vast."

وَمَنِ الَّذِیْ اَدْعُوْا وَاَهْتِفُ بِاِسْمِهٖ
اِنْ کَانَ فَضْلُکَ عَنْ فَقِیْرِکَ یُمْنَعُ

Translation: "To whom should I make dua and in whose name should task if Your favours are withheld from the one who is in need of You?"

ثُمَّ الصَّلٰوةُ عَلَی النَّبِیِّ وَاٰلِهٖ
خَیْرِ الْاَنَامِ وَمَنْ بِهٖ یُتَشَفَّعُ

Translation: "(In the end) I send salutations to Nabi Sallallahu alayhi wa sallam, and his family, who is the best of creation and through whom one can gain intercession."

DUA-E-KHIDHRI

The following dua is extremely beneficial for success in every Deeni and worldly ambition.
First recite Durood Shareef three time, thereafter recite the following dua:

١ ...... بِسْمِ اللّٰهِ مَا شَآءَ اللّٰهُ لَا قُوَّةَ اِلَّا بِاللّٰهِ

٢ ...... مَا شَآءَ اللّٰهُ لَا یَصْرِفُ السُّوْٓءَ اِلَّا اللّٰهُ

٣ ...... مَا شَآءَ اللّٰهُ مَا کَانَ مِنْ نِّعْمَةٍ فَمِنَ اللّٰهِ

٤ ...... مَا شَآءَ اللّٰهُ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

Thereafter make whatever dua you wish.

When reading dua no. I, think the following in your heart: "O Allah, I am directing myself towards You."

When reading dua no. 2 and 3, think the following in your heart: "O Allah, I am helpless. You are the only One who can fulfil all my needs and necessities."

When reading dua no. 4, think the following in your heart: "O Allah, I have handed all my affairs over to You. Now I have nothing to worry about."

ISM-E-A'ZAM

For the acceptance of all duas, first read the Ism-e-A'zam and then make dua. You should first recite the Durood Shareef three times and then say the following.

Say Ya Allah once and direct your heart towards Allah Ta'ala. Thereafter read the following three times:

اَللّٰهُ وَاحِدٌ لَا شَرِيْكَ لَهٗ

Read Ya Hayyu Ya Qayyum once. Thereafter read the following three times:

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِىْ لَا يَمُوْتُ

Read the following once:

يَا ذَا الْجَلَالِ وَالْاِكْرَامْ

And thereafter read the following three times.

كُلُّ مَنْ عَلَيْهَا فَانٍ وَّيَبْقٰى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْاِكْرَامْ

Read the following once:

يَا اِلٰهَنَا وَاِلٰهَ كُلِّ شَيْءٍ اِلٰهًا وَّاحِدًا لَآ اِلٰهَ اِلَّآ اَنْتَ

Thereafter, recite the following dua one time:

اَللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِی الْمُلْكَ مَنْ تَشَآءُ وَتَنْزِعُ الْمُلْكَ
مِمَّنْ تَشَآءُ ز وَتُعِزُّ مَنْ تَشَآءُ وَتُذِلُّ مَنْ تَشَآءُ ط بِيَدِكَ الْخَيْرُ ط
اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝ تُوْلِجُ الَّيْلَ فِی النَّهَارِ وَتُوْلِجُ النَّهَارَ
فِی الَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
وَتَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ ۝

Thereafter make dua for an ease in your sustenance, success in your tests, the granting of honour and bravery, the banishment of cowardice, etc. In short, make whatever dua you wish. In the end, recite Durood Shareef three times.

THE ADVICES OF SHAYKHUL ISLAM HADHRAT MAULANA SYED HUSAIN AHMED MADANI (Rehmatullah Alahi)

Hadhrat Maulana Abdullah Darkhawasti Rehmatullah Alahi grants permission to recite the following duas as well. I am going to show you the following action; act on it continuously. Insha Allah, all your problems whether they be with regards to your earning, sustenance, or problems created by your friends and relatives; all will be solved. However, this should be carried out continuously, do not miss it out any time. If possible, this should be carried out in the last part of the night, alternatively, after the Maghrib salaat or Esha salaat. If it is not possible to carry it out at night, you could do so during the day, but at such a time when it is permissible to offer nafl salaat.

Offer four rakaats of salaat with the intention of removing all calamities, problems, and the fulfillment of all needs.

In the first rakaat, after reciting Surah Faatihah, recite the following verses 100 times.

لَآ إِلٰهَ إِلَّآ أَنتَ سُبْحٰنَكَ إِنِّي كُنتُ مِنَ الظّٰلِمِينَ ۝ فَاسْتَجَبْنَا
لَهُ وَنَجَّيْنٰهُ مِنَ الْغَمِّ وَكَذٰلِكَ نُنجِي الْمُؤْمِنِينَ ۝

In the second rakaat, after reciting Surah Faatihah, recite the following verse 100 times.

رَبِّ اَنِّیْ مَسَّنِیَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرّٰحِمِیْنَ ○

In the third rakaat, after reciting Surah Faatihah, recite the following verse 100 times:

اُفَوِّضُ اَمْرِیْٓ اِلَی اللّٰهِ ؕ اِنَّ اللّٰهَ بَصِیْرٌۢ بِالْعِبَادِ ○

In the fourth rakaat, after reciting Surah Faatihah, recite the following verse 100 times:

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِیْلُ نِعْمَ الْمَوْلٰی وَنِعْمَ النَّصِیْرُ ○

After completing the salaat, recite the following 100 times.

رَبِّ اَنِّیْ مَغْلُوْبٌ فَانْتَصِرْ ○

Thereafter raise your hands and make a sincere dua with full concentration asking for the removal of difficulties and the fulfillment of needs. Insha Allah, after a short time, great results will become apparent. In order to count the 100 times, you could hold a tasbeeh in your hands and once you have folded your hands for salaat, you can use the tasbeeh for your counting. (Malfoozaat Shaykhul Islam, pp. 134-135)

In order to safeguard yourself from all calamities, read Durood-e-Tunajjeenah 70 times daily. The Durood-e-Tunajjeenah is as follows.

(Malfoozaat Sheikhul Islam, p. 126)

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَّعَلٰٓى اٰلِ سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ صَلٰوةً تُنَجِّيْنَا بِهَا مِنْ جَمِيْعِ الْاَهْوَالِ وَالْاٰفَاتِ وَتَقْضِيْ لَنَا
جَمِيْعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيْعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا
عِنْدَكَ اَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا اَقْصَى الْغَايَاتِ مِنْ جَمِيْعِ الْخَيْرَاتِ
فِي الْحَيٰوةِ وَبَعْدَ الْمَمَاتِ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ○

CONTINUE WITH FOLLOWING ACTION IN ORDER TO EASE YOUR POVERTY AND DEBTS

After the Esha salaat, sit in solitude and say ya Wahhabu 1414 times. Thereafter, read the following dua 100 times:

يَا وَهَّابُ هَبْ لِيْ مِنْ نِّعْمَةِ الدُّنْيَا وَالْاٰخِرَةِ
اِنَّكَ اَنْتَ الْوَهَّابُ

You should also read Durood Shareef three times each in the beginning and at the end.

(Malfoozaat Sheikhul Islam, p. 230)

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